

**Bid RENEWAL 2019-20 Fiscal Year
School Agenda Specifications
Hopkins County Schools**

Agendas with Imprint

250 Students _____ 1.54
 500 Students _____ 1.47
 600 Students _____ 1.47
 800 Students _____ 1.46
 1000 Students _____ 1.45
 1500 Students _____ 1.44

Agendas Without Imprint

250 Students _____ 1.22
 500 Students _____ 1.16
 600 Students _____ 1.15
 800 Students _____ 1.15
 1000 Students _____ 1.14
 1500 Students _____ 1.13

Size

5"x8" _____
 8 1/2"x11" _____

Agendas with Handbook 24 Pages 1.92
 Agendas with Handbook 32 Pages 2.08
 Agendas with Handbook 40 Pages 2.24
 Agendas with Handbook 48 Pages 2.40
 Agendas with Handbook 56 Pages 2.56
 Additional Copies per 100 _____

Agendas w/o Handbook 24 Pages _____
 Agendas w/o Handbook 32 Pages _____
 Agendas w/o Handbook 40 Pages _____
 Agendas w/o Handbook 48 Pages _____
 Agendas w/o Handbook 56 Pages _____
 Additional Copies per 100 _____

Student Editions There are no differences between student & teacher
 Teacher Editions versions, unless you customize them differently

Teacher Record & Plan Book -160 Pages Lesson plan insert 1.60 record chart insert 1.60
 Wall Charts 5.95

PROGRAMS ENHANCEMENTS

Hallway Passport _____
 Record of Achievement _____

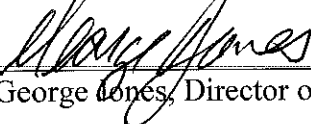
FRONT COVER

Specialty Cover with Logo _____
 Specialty Cover without Logo _____
 School Color Front with Logo .07
 School Color Front w/o Logo _____

BACK COVER

Standard _____
 Custom _____

It is recommended that agendas for the Hopkins County Board of Education award renewal bid to Bid #1 School Specialty Premier Agendas from 2017-18 and again 2018-19 and again on 2019-20. Continue Use Bid/Contract #7783221097.


 George Jones, Director of Facilities

3-25-19
 Date